

RICHARDSON “Young People’s” ART SHOW

DECEMBER 3, 2016 – JANUARY 7, 2017

Sponsored by the *Richardson Civic Art Society*; Sponsored in part by the *City of Richardson* and the *Richardson Cultural Arts Commission*

\$2,000.00 in Cash Prize Awards

ELIGIBILITY: 9TH, 10TH, 11TH & 12TH Grade Students attending RISD High Schools or High School Students residing in Richardson, but attending non-RISD schools. All 2-D works are accepted: Painting, Drawing, Collage, and Photography. Works must be created during current school year. Prize categories will be awarded as 1st Yr., 2nd Yr., 3rd Yr., or 4th Yr. Art Credit (not by Grade Level), Photography, and *Senior Portfolio. The Richardson Library and/or RCAS reserve the right to reject questionable subject matter; nudes, conspicuous religious or political images or statements will not be accepted. Every effort will be made to screen works at Take-In. If a work is deemed questionable, a RCAS member will notify the artist who will be granted an opportunity to rectify his/her entry.

NUMBER OF ENTRIES: Each Student may enter ONE piece of two-dimensional artwork. Maximum size is 30”x30”. *Seniors may submit SENIOR PORTFOLIOS containing 4 two-dimensional pieces of artwork, in addition to entering one piece into their art yr credit category. The 4 pieces of Senior Portfolio will be judged collectively.

READY TO HANG: No saw tooth hangars. All works must be ready to hang. Work deemed unsafe or insecure will not be accepted until corrected.

WORKS ON BOARDS: MUST be FRAMED and WIRED for hanging by the gallery style hangars.

MATTED WORKS: Unframed artworks must be either MATTED or MOUNTED on mat board, foamcor or poster board. All works must be wired and ready to hang. **Please use reinforced packing tape. Do not use duct tape or masking tape.**

DELIVERY OF WORKS (Take-In): SAT., DEC. 3; 10:00a – 1:00p and MON., DEC 5; 4:00p – 6:00p

AWARDS AND PICK-UP DAYS: ***Friday, January 6, 2017; Awards Presentation: 4:45p;*** and Pick-Up following Awards until library closing at 6:00p. Additional Pick-Up Available on **Saturday, January 7, 2017, 10:00a – 12:00p**. RCAS and/or the Richardson Public Library will not be responsible for artwork that has not been picked up by 12:00p on January 7, 2017. Winners will be announced prior to Friday, January 6, 2017. We will photograph winners immediately following Awards Presentation for publicity purposes.

ONLINE ENTRY INFORMATION: Entry Information and the Entry Forms can be found on our website, [www. Richardson-arts.org](http://www.Richardson-arts.org). **Online Entry Deadline is Tuesday, November 29, 2016.**

Questions? Please contact the Show Chairman, Sheilagh Cooper, artscc63@gmail.com or 214-236-4629 (no calls after 7:00p, please)

Richardson “Young People’s” Art Show 2016 Entry Information:

Step One: For Entry Submission, Go to www.richardson-arts.org no later than midnight on Tuesday, November 29, 2016. On the front page of the website, you will find the “Young People’s Show” link. Click on the link for access to fill out and send your Entry information online. You can then print out the entry forms (you will need 3 forms per artwork); then go to Step Two below. *If you do not have online computer access to Enter, please call the Show Chair, Sheilagh Cooper, at 214-236-4629 by Monday, November 28 (please no calls after 7:00p).

Step Two: Please fill out the three (3) entry forms for each piece of artwork. Please print your Name and information legibly & sign each form.

Step Three: *Important: Before arriving to the Library for Take-In, Attach (tape) One Signed and Completed Entry Form to the upper back right corner of artwork (as you look at the back). Attach (tape) Second Signed and Completed Entry form on the front of artwork at lower left corner (as you look at front) Give Third Signed and Completed Entry Form to RCAS member accepting artwork at Take-In.

By signing the Entry Form(s), you understand that RCAS and the City of Richardson Library will not be responsible for loss or damage of any work.

Name _____
School _____
Teacher _____
School Phone _____
Student Phone _____
Student email _____
Category (Circle One):
1st yr, 2nd yr, 3rd yr, 4th yr; Photography; or
Senior Portfolio
Title of Work _____
Signature _____

Name _____
School _____
Teacher _____
School Phone _____
Student Phone _____
Student email _____
Category (Circle One):
1st yr, 2nd yr, 3rd yr, 4th yr; Photography or
Senior Portfolio
Title of Work _____
Signature _____

Name _____
School _____
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School Phone _____
Student Phone _____
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