



Richardson Civic Art Society



Funded in part by the City of Richardson through the Richardson Cultural Arts Commission

## PROSPECTUS

### 2019 MEMBERSHIP SHOW

October 5 – November 2, 2019

#### ELIGIBILITY

This exhibit is open to RCAS members, age 18 and over. The location of the exhibit will be on the 3<sup>rd</sup> floor of the Richardson Public Library at 900 Civic Center Drive, Richardson, TX 75080. This exhibit is limited to three entries per artist. Artwork must be original, executed within the past two years, without instructor supervision, and must not be copies of art work or photographs by persons other than the artist; even with permission. Multiple painting series must be in separate frames only and will be judged individually. Categories will be Oil/Acrylic on Canvas or Hard Surface; Water Media on Paper; Collage/Mixed Media; and Pastels/Graphics. No sculpture, computer art, photographs, shadow boxes or assemblage. Graphics are limited to charcoals, pen & ink, colored & graphite pencils, crayons, woodcuts, etchings, and hand pulled prints. Alcohol ink will be included in the Water Media category. Artwork which includes nudes, conspicuously religious or blatant political statements will not be accepted. RCAS reserves the right to refuse any entry. **Entry into this exhibit implies acceptance of all requirements specified in this prospectus.**

#### ENTRY PROCESS

Entries will be accepted only online on the RCAS website at <http://www.richardson-arts.org>. Payment may be made by credit card online or by check via US Mail. If you wish to pay by check, after submitting your entries online, please print and complete the mail-in form located at the bottom of this document and mail it to the address listed on the bottom of the form.

#### ENTRY FEES

**RCAS MEMBERS:** \$25 for one entry, \$30 for two entries, or \$35 for three entries.

Non-members may join prior to entering this exhibit by going to the Richardson Civic Art Society website at <http://Richardson-arts.org/forms/membershipform.html>. **All fees are non-refundable.**

## AWARDS/CATEGORIES

<b>Best of Show</b>	<b>\$150.00</b>
<b>First Place, each category</b>	<b>\$100.00</b>
<b>Second Place, each category</b>	<b>\$75.00</b>
<b>Third Place, each category</b>	<b>\$50.00</b>
<b>Honorable Mention, 4 at juror's discretion</b>	<b>\$25.00</b>

Merchandise awards will be distributed equitably among the categories at the judge's discretion.

## 2019 CALENDAR

<b>September 5, 2019</b>	<b>Call for Artists Open</b>
<b>October 1, 2019</b>	<b>Entry Submission Deadline (No late entries)</b>
<b>October 5, 2019, 10:30am - 12:30pm</b>	<b>Entries Received at Richardson Public Library, 3<sup>rd</sup> Floor Gallery. No late deliveries will be accepted.</b>
<b>October 15, 2019, 6:30pm - 8:40pm</b>	<b>Awards presented at Richardson Public Library during regular monthly members meeting beginning at 6:30pm in the basement conference room.</b>
<b>November 2, 2019, 10:30am - 12:30pm</b>	<b>Entries Picked Up at Richardson Public Library, 3<sup>rd</sup> Floor Gallery. There are no storage facilities at the library. Art must be picked-up on the specified date and time unless prior arrangements are made with the show chairperson.</b>

## REQUIREMENTS & RESTRICTIONS

**SIZE LIMITATIONS:** Minimum image size is 100 square inches (Height X Width  $\geq$  100") not including mat and frame. Maximum overall frame height or width is 42 inches and must be

less than 2 inches deep. Only two-dimensional art will be accepted.

**FRAMING:** Selected art **MUST** be dry and framed in a professional manner using D-rings and wire (no saw-tooth hangers). Simple frames are encouraged. Watercolor and other fragile media must be under Plexiglas. Pastel and Charcoal artwork may be under glass. Gallery wrapped canvas is acceptable, edges must be painted. Collage build-ups must not exceed 1/4". Diptych and Triptych's must be in a single frame and will be judged as one entry.

**GENERAL:** This show is limited to three entries per artist. Items not for sale must be marked NFS. **A 20% commission on all sales shall be submitted by the artist to RCAS.** Artists are responsible for paying state sales taxes. Please price your work accordingly. Artwork which includes nudes, conspicuously religious or blatantly political statements will not be accepted. If selected, entrants are obligated to deliver their artwork on the specified take-in date and exhibit their work during the entire show. Art work must be picked up on the specified pick-up date. Accepted entries shall imply a release of winning images to be displayed on the RCAS website, RCAS Facebook page or other RCAS publications. Awards are given at the discretion of the juror. Artists may qualify for up to three awards (only one per category). The juror's decision is final.

#### **LIABILITY**

Artists should carry their own insurance. Reasonable care will be taken with original art. The City of Richardson, the Richardson Library, RCAS or its officers or volunteers will not be responsible for the loss, theft, breakage or damage of any artworks submitted. **Entry implies artist's acceptance of this policy.**

#### **AGREEMENT**

Entering this exhibition shall be understood to constitute an agreement on the part of the artist to all rules and conditions as set forth in this prospectus.

**Questions may be addressed to:**

Michael Archer  
[michaelarcher7@gmail.com](mailto:michaelarcher7@gmail.com)  
(972) 974-2660

**2019 MEMBERSHIP SHOW  
MAIL-IN-PAYMENT FORM**

Artist's Name: \_\_\_\_\_ Street: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Number of Entries (Limit 3): \_\_\_\_\_

**FEES:** \$25 for one entry, \$30 for two entries, or \$35 for three entries.  
All fees are non-refundable. Non-members may join prior to entering this exhibit.  
You can find the membership application form online at <http://richardson-arts.org/PDF/MemberShipApplication.pdf>.

Amount Enclosed: \_\_\_\_\_ Check Number: \_\_\_\_\_ Date: \_\_\_\_\_

Make check payable to: Richardson Civic Art Society  
Send to RCAS Treasurer: P.O. Box 831027, Richardson, TX 75083